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A Salutation of Love *to all the Tender Hearted, who follow the* Lamb *whereſoever he Leadeth them.*

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WE may truly ſay, that God is good to *Iſrael*; to that *Iſrael* who are of a clean Heart, whoſe Hearts are cleanſed and waſhed, whoſe Conſcience is ſprinkled with pure Water; ſuch are come to the Blood of Sprinkling, and to know the Blood of the *New-Covenant* to purge their Conſciences from Dead Works, and to cleanſe them from all Filthineſs both of *Fleſh* and *Spirit*; ſuch come to know they are made clean by the Word, and their Hearts cleanſed by the Word, the ſincere Word, by which they are nouriſhed, and are dayly ſucking of the Milk thereof, by which they grow ſincere unto God; ſuch feel their dayly and hourly Refreſhments from him, they cannot live without him, and ſuch feel their ſtrength renewed by the Renewings of the *Holy Ghoſt*, and they can ſay the time of Refreſhing is come, and that the time of Spring is come, and that the Well ſprings up of Life in them; theſe are true Believers, who witneſs the Promiſe of Chriſt fulfilled in them; *Whoſoever believeth in me, out of his Belly ſhall flow Rivers of Living Water, and whoſoever drinks thereof, ſhall never thirſt again: And whoſoever ſhall eat of the Bread that I ſhall give* (ſaith Chriſt) *ſhall never hunger more*: he that giveth liberally, and upbradeth no Man; if any Man wants Wiſdom, let him ask of him, let him ask of the Lord, for a wiſer than *Solomon* is here, a greater than *Moſes*, the Wonderful Counſellor, the Prince of Paradice, the King of Eternal Glory, who is ſhining forth in his Beauty, in the Beauty of Holineſs; he is called the Bright and Morning Star, the Day-Star, the Son of Righteouſneſs, he is aſcending in his Glory, and coming with the ſound of a Trumpet: *And he that hath an Ear to hear, let him hear what the Spirit and the Bride ſaith to the Churches*: And all the Children of the true *Bridgroom*, they come to hear his Voice within them; which gives them a certain evidence and a more ſure Teſtimony than any man can give; which will be every ones Eternal Peace when he ſhall ſay unto them, *Well done thou good and faithful Servant, enter thou into the Joy of thy Lord*. So ove-

ry one must eye his Lord, and be faithful to what he is intrusted; no surer Evidence than that which every one doth feel; besides, we have a clear Testimony, the Anointing unto which we are directed, the Holy Unction, unto which we are to keep, and not to go forth from it, to have our Evidence in any thing without, but to have our Witness and Seal within, Sealed by the Spirit of Promise unto the Day of Redemption; for he that shall come, will come, and will not tarry, and he will reward the Faithful with an everlasting Reward; it will be no Matter to them what the Unfaithful shall say, when the Joy of the Faithful shall be full, and when their Cup shall overflow, and blessed are all such wise Virgins, who feel the Oyl of Joy and Gladness in them, these have Oyl in their Lamps, they feel it, and feed upon it, and their Lamps shall never go out, but their Lights shall burn continually more and more until the coming of the Bridegroom in them; these have already met with him whom their Souls love; these went not out in vain, nor to see a Reed shaken with the Wind; but what have they seen? A Prophet: yea, I say unto you, and more than a Prophet, a greater than *John*, a wiser than *Solomon*, he that fulfilleth all the Prophets, he that fulfilleth all Righteousness; so these Virgins that follow him whersoever he leadeth them, these feel their Lights and their Lamps burn, the burning and shining Light in them, the *Refiner* as by Fire in them to refine and burn up all Corruption in them; these can dwell with everlasting burning, and abide with devouring fire, because they love his Judgments, who are feeling of the Judgment of God to purifie them; and he that hath this Faith purifieth himself, thorow which I have stedfast hope in God, which hope maketh not ashamed: so every one must feel his Hope in God, and his Faith wrought by the Power of God; for without Faith it is impossible to please God: so all that are Living Members of Christ's Body have a Living Faith in them, which purifieth them, and maketh them like his Glorious Body; these know an Inward Work day by day wrought in them; not what they see another do, so to practice or follow, but as they feel sensibly the In-speakings and inward Motions and Workings of Faith work in them, to will and to do of his own good Pleasure; for by his Word begat he us into this Living Hope and Lively Faith, which hath already removed Mountains out of the way in them that believe; so that I can say, Faith is the Gift of God; and that he hath given me to believe things that are, and things that shall be brought to pass, as he said unto his Beloved, *Come up hither, and I will shew thee things that shall shortly come to pass*. So blessed is the Eye that seeth, and the Ear

that heareth, and the Heart that understandeth those things that belong to their Eternal Peace; they can say they feel that Peace that passeth all understanding, and that Joy that flows like a River; they are filled with Admiration, admiring the great Love of God, his Care and Preservation in preserving them in a living, feeling, sensible State of their own Conditions, and helplesness without him; so these can say, Oh! what manner of Love is this that our Father hath bestowed upon us, to call us his Children, and what shall we say! *Oh the Height and the depth, the Length and the Breadth of the Love of God!* Shall not his Works glorifie him, who hath wrought this good Work, and hath filled the Heart with Treasure, New and Old? Such is the Treasure of Wisdom and Knowledge we have in our Earthen Vessel; of which I am perswaded, that Things past, neither that are present, nor Principalities nor Powers, nor Things that are to come shall be able to shake us from our Faith and Foundation which we have in Christ Jesus, who is our Lord, King, and Law-giver, High-Priest, and Prophet; so blessed are they that know him so, and that with *Mary*, have chosen the Better Part, which shall never be taken from them who hold fast that which from God they have received; these know their part in the first *Resurrection*, on whom the second *Death* shall have no Power, these know Christ Risen in them, their Hope of Glory, in whom is their Anchor, their Faith, he is their Foundation which standeth sure and unmoveable, these hold fast Christ their Head, they become as *Mount Zion* that cannot be removed; and as the Walls are about *Jerusalem*, so is the Arm of the Almighty round about his People, and as the Bird covers her Young, so is the Lord covering his tender begotten Ones, he hides them under the Over-shadowing of his Wings, and every one that dwells in the Defence of the Most High, shall abide under the Over-shadowing of the Almighty, they shall feel the Over-shadowings of his Power while the Storm is, until it is over, and then they shall shine forth in his Glory, who is the Begotten of God, full of Grace and Truth, he whom the Father will Glorifie with the same Glory he had with him before the World was: so he saith, *Father, Glorifie me, that I may Glorifie thee.* So it is he in his Sanctified Ones must shine in his Crucified Body, Crucified to the World, and the World to them, his Sanctified Body, his Glorfied Body, that he is now Arisen, and Arising with, and he is bringing his dead Men with him: *With my dead Body* (saith Christ) *shall they arise, and be quickned together with my dead Body, they shall appear dead to the World.* Behold I die dayly, and the Life that I now live is by Faith in the Son of God;

ſo if ye are Riſen with Chriſt, ſeek thoſe things which are above; ſo bleſſed are all them who have laid up Treaſure in Heaven, durable Treaſure, where the *Moths* cannot corrupt, nor *Thieves* break through and ſteal: nothing elſe will avail, nor ſtand any one in ſtead, but that Treaſure that never waxeth old, which will be laſting Joy to them that have it, unſpeakable Joy and full of Glory, it is the Pearl of great Price, and they that dig deep, they this Pearl do find, it proves Joy and Peace, and Conſolation to the Mind, it is Treaſure which doth for ever laſt, they ſhall ſing *Hallelujah* when all Sorrow is paſt, it will prove a bleſſed Crown to thee when thy Soul ſhall ſing ſweet Harmony, when thou ſhalt at laſt be ſet free.

So it is to the Anointing which teacheth all Things, and ſheweth all Things; it ſheweth plainly of the Father, which will be the ſatisfaction of all who have a Living Deſire and Breathing in them, and a dayly Cry in them, *Shew us the Father and it ſufficeth us.* Oh! ſhew me the Place where thou cauſeſt thy Flocks to reſt at Noon, where they feed of the green Paſture, and drink of the Rivers of his Pleaſures; and theſe ſay, Oh! give us evermore of this Bread, and this Wine, which is the Fruit of the Heavenly Vine, which the Upright eat and drink every day new in the Fathers Kingdom; the Kingdom of God being come in them in Power and great Glory, theſe have found the Anointed One of God, whom their Souls have ſought ſorrowing, and he hath led them home, he that is the Anointing, and the Anointed One of God, he which ſheweth all Things, and teacheth all Things, he that ſaith, *I will hereafter ſpeak more plainly unto you:* That is, to his *Diſciples*, but not unto the *World*; lo now thou ſpeakeſt plainly; ſo the Inſpeakings and the Anointing, the Holy Unction which ye have received of the Father, which is the Spirit of Truth, the Comforter of which Chriſt ſpake unto them, *I will ſend you the Comforter: Another Comforter I will ſend unto you, the Spirit of Truth, and he ſhall lead you into all Truth.* So unto the Leadings and direct Guidings of the Anointed One of God, who is appointed of the Father for a Teacher, a Director, and a Guide, which every one muſt follow the Lord fully who enters the Good Land, and not Man, who can fetch you Chapter and Verſe without the Spirit; but little Children, keep you to the Anointing, which is able to make you ſtrong, by which you will overcome, and know the Word of God to abide in you, the more ſure Word, unto which you do well if you take good heed, eſpecially in theſe Days, which are Perillous and Trying.

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For

For this is ſent unto *Abraham's* Seed, a Salutation unto that Seed which is bleſſed in *Iſaac*, unto whom was the Covenant and Promiſe throughout all Generations, according to his Sayings, who ſaith, *In thy Seed ſhall all Nations be bleſſed.* Which is the Seed of the *Covenant*, and Heir of the *Promiſe*; which *Promiſe* is not unto Seeds, as many, but to the one Seed, which is the Seed of the Word; and he ſaith unto them, *In bleſſing I will bleſs thee, in multiplying I will multiply thee.* With Mercies and Loving Kindneſs the Lord fills his own Seed and Begotten Ones, who are begotten by his Eternal Word, theſe he fills, his Hungry with good things, and the Rich and the Full he ſends empty away: So theſe can ſay, *God is good to Iſrael:* unto ſuch as are of a pure Heart; *Bleſſed are the Pure in Heart, they ſhall ſee God:* They ſhall ſee him as he is, and behold his Glory to ſhine in them: theſe are they of a clean Heart, and he hath renewed in them a holy right Spirit, theſe are on their Watch-Tower, watching over their own Hearts and Minds, Tongues and Lips, theſe are keeping God's Vineyard clean againſt the Lord cometh, and that Servant at ſo doing, ſhall receive his Reward, the Reward that follows the clean Hands and a pure Heart, the Reward that follows all the Faithful, who ſhall receive in this Life a hundred Fold, and in that which is to come everlaſting Life, and the Saying of the Lord unto them will be, *Well done thou good and faithful Servant, thou haſt been faithful to a little and few things, therefore I will make thee Ruler over many things, enter thou into the Joy of thy Lord.* But there will be a Rebuke unto the Unfaithful, who have not been faithful to the Day of ſmall things, who have let ſlip their Iniquities as ſmall ones, until they become great Mountains, which Mountains have hedged up their way, theſe have gone without Judgment, they ſhould have keept Judgment on the head of the Tranſgreſſor, and have known Judgment laid to the Line, and Righteouſneſs to the Plummet, until Judgment is brought forth to Victory; and this was the Saints Victory, by their Faith they overcame the World & the Luſts thereof, the Fleſh and the Devil: So without Faith there is none ſhall be able to conquer and overcome their own Corruptions, but they muſt know the good Fight of Faith in them againſt the Prince of this World, who hath Ruled in the Hearts of the Children of Rebellion, who have rebelled againſt the Light, as ſaith *Job*; ſuch are they as rebel againſt the Light, and this is the Condemnation of the Rebellious, that Light is come, and it will be for ever their Condemnation who rebel againſt the Light, it will prove ſuch a Worm in their Conſcience, that will never die, and ſuch Flames of Fire that will never

goout; therefore let all dread and tremble who make a Profession this day, and are found in Rebellion against the Lord, it will be your Condemnation, also that Light is come, who profess it and walk in Uncleanness; a Day also is overtaking you, and a Whirlwind of the Lord is arising to blow up more high and more terrible, which will blow such Chaff away, that the pure Wheat may be seen, and the Precious Seed separated from the Unclean; and he said, *Didst thou not sow good Seed in the Field? Then from whence sprang these Tares?* He answers, *While the Good Man of the House slept, the Enemy came and sowed his Tares by Night; but I will send forth my Angels, the Reapers, and they shall separate and gather the Wheat from the Tares; he shall gather the Wheat into his Garner, and he shall take the Tares and bind them in Bundles, and cast them into Unquenchable Fire.* And the Day of Separation is coming, and the Righteous Seed groans for it, and their Cry is, *How long, Lord? Hasten and come quickly: How long, Lord? Holy and True art thou.* Come and bind up thy Jewels in the Bond of Love and Truth, in the Bond of Peace, Joy, and Humility, where they may sing with one Harmony, saying, *My Beloved is mine, and I am his, and he is the chiefest of ten thousand, he is altogether Lovely.* And what beloved *Dalilah* is there left behind that shall make a Separation? The Lord will search through the whole House of *Israel*, he will not leave a hoof behind, *What means the bleating of the Sheep, and the lowing of the Oxen in mine Ears?* (saith the Lord) What is it that is saved alive, bring it to the Sword, bring it to the Fire, let it be tried by the Fire, let the Judgment of the Lord pass over it, that Spiritual *Pharaoh's* Bondage may be broken, which holdeth *Israel* in Captivity, that the Seed cannot go free; every one in particular must feel the Judgments of the Lord upon Spiritual *Pharaoh*, before the Seed of the House of *Israel* can go free, the Bond-Woman and her Son *Ishmael* must be put out, the Scoffer at the true Woman and her Seed; the Birth that is born of the Flesh, and of the Fleshly Bond-Woman, must be put out from *Abraham's* Seed; *Isaac* only, the true Seed, in whom is the *Blessing* and *Promise*, it is the Election that obtains the Everlasting Inheritance which is given to the Elected Seed.

And now my Beloved Friends, you that are born again of this holy right Seed, the Seed which cannot sin, because in it dwells no sin; so the Seed having Purity in it self; so every Seed bringeth forth Fruit according to its kind, it being born of the Divine Nature, and being begotten of the Holy Word, by the Word of his Holiness; these are not born of Flesh nor Blood, but of the Spirit, of the Word of Life which liveth

liveth in them; ſo they come to ſay, *The Lord Liveth:* And becauſe he Liveth, they live alſo; and then it is no more I, but Chriſt Liveth in me; he is the holy Seed of Promiſe, born of the Pure Virgin-Birth, Overſhadowed by the Holy-Ghoſt; theſe come to know the Overſhadowings of the Glory of God, and behold its ſhining in the Face of Jeſus Chriſt, who is formed in them, and is full of Grace and Truth, he brings with him everlaſting Righteouſneſs, and fulfilleth all Righteouſneſs; ſo, *Bleſſed are the Poor in Spirit, for theirs is the Kingdom of God:* It is the Poor that receive the Goſpel; *Bleſſed are the Pure in Heart, for they ſhall ſee God:* and, *Without Holineſs none ſhall ſee God; for Holineſs becometh God's Houſe for ever.* And ye are called with a high and a holy Calling; and many are called, but few are chozen; ſo bleſſed are they that are called and chozen, who are faithful and true; for though the Seed of *Iſrael* in number, are as the Sand of the Sea, it will be but a little Remnant of them ſhall be Saved, even thoſe that are found with their Names written in the Book of Life, they that can read within, their Witneſs and Seal in them, who have the White-Stone, and in it the new Name which none knows but he that enjoys the ſame; it is the hidden Life, hidden with Chriſt in God; bleſſed are they that feel and enjoy the ſame; without this all Profeſſion will be in vain; it will not be a Profeſſion of *Zion*, and have a Life in *Sodom*-Sin; and to talk of *Jeruſalem*, and live in *Ægypts* Pride; a day of Searching is at Hand, *Gold* ſhall be known from *Droſs* and *Reprobate Silver*, but let the Upright hide in the Rock until the Lord's Indignation is over; *Therefore ſay to the Righteous, it ſhall go well with them, their Peace ſhall be as a River: he that his Mind is ſtaid upon me I will keep in perfect Peace*, ſaith the Lord. So the Bleſſing of Peace reſts and remains upon the Upright in Heart for ever.

Dorothy White.

A Poſt-ſcript.

A POST-SCRIPT.

I Am God unchangeable, therefore ye Sons of *Jacob* and Seed of *Abraham* are not consumed at this Day: Therefore in that Seed which the greatest Fire and Fiery Tryal could not consume nor burn up, nor the Righteous Garments could not be singed, when the Furnace was heat seven times hotter than it was before, it could not consume the Faithful who believed, therefore they could not bow; but the Faithful will rejoyce both in the Fire and in the Water, because the Lord is with them; and such as have known the Flames and Consumption of God, and have passed through the Fiery Conflicts, who have felt the Arm of God to bear them up, that they sunk not, their Faith failed not; he saith, *I will be with thee in the Fire, and when thou passest through the Water*: though they are very high, yet saith Christ, *I have Prayed for thee, that thy Faith fail not*. So it is he that holdeth out his hand, and helpeth up above the Doubting, he that help is laid upon, who is mighty and greater than all Prophets, speaking to me, because he speaketh Peace and Joy to my Soul, and every one must see him and hear him to speak Peace and Joy to their Souls, he that no man ever spoke like him: this will be thy satisfaction when thou hearest him thy self; Therefore hear what the Spirit saith, and the Bride, hear what the Angel of God saith, and let him be thy Guide. His words are Sweeter than the Honey and the Honey-Comb,

Hear him only, and cleave to him alone;
It is sweet Honey drops out of the Rock;
Oh they feed thereon, who are the Shepherd's Flock:
They do hear the Spirit, they do hear the Bride;
They do feel the Comforter, he is now their Guide:
They feed on Pasture that is so green,
They do drink at the Living Fountain Stream;
They drink of Waters flowing from *Jacob's* Well;
I Salute the Innocent, and bid them all Farewel.

FINIS.